

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD SHINE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631436
3	SCHOOL CODE (IF APPLICABLE)	23640
4	COMPLETE ADDRESS WITH PIN CODE	DISTT. JALANDHAR, 144416, jalandhar, PUNJAB - 144416
5	PRINCIPAL NAME	KARUNESH NANDA
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	oxfordshineinternational@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872991330

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://osisapra.com/registration-of-societies-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://osisapra.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://osisapra.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://osisapra.com/building-safety-certificate-2/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://osisapra.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://osisapra.com/self-declaration/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://osisapra.com/water-and-hygiene-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://osisapra.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://osisapra.com/calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://osisapra.com/smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://osisapra.com/pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KARUNESH NANDA
2	TOTAL NO. OF TEACHERS	19

	PGT	4
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	31	25	80.65	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8599
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 625
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://osisapra.com/videos/
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